

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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DISPENSATIONAL MESSENGERS, LEAD MINISTRIES: IN DEFENCE OF **WILLIAM BRANHAM** - PART 1

The following message was preached by Brother Amos, on Christmas day, Sunday, December 25th, 2016, in Langebaan, Western Cape Province, South Africa. It is the first of a three part message, laying a serious, yet fundamental foundation, for what will be an important teaching at this juncture of time.

Merry Christmas to each and every one, and may God bless you all. It is a privilege and a joy to be gathered together around the Word of God, and I love the gathering of God's people. I am most grateful to God for making it possible for me to spend Christmas with my family, here in South Africa. I appreciate the

local assembly here in Langebaan, for your dedication, your sincerity of heart, and for your love for the Lord and for His Word, and that is what makes the difference, as it encourages one's heart. I appreciate the simplicity of the worship, and I encourage you to hold on to it, for God will certainly beautify His people. God is not in numbers; God is not interested in the numerical size of an assembly; but He is interested in what people are standing on, the foundation of their faith, for that is what makes the difference. What are you standing on? What is the foundation of your faith? What is the foundation of this assembly?



What is the foundation of your own life, of your salvation? That is what makes a difference, and that is what makes the difference in this place, and in the local assemblies of the Bride saints around the world; and it is what sets the assemblies of the Bride apart, in their various regions, from all other fellowships around them. I say that because, out there in the religious world, Churches are packed full of people this morning, thousands of souls, flocking to a Church service to observe a holy day, but on what foundation? They are standing on nothing but sinking sand, having no true understanding of truth! We thank God for His marvellous grace that has brought us into the true light of Jesus Christ of the Holy Bible. Pray for me this morning, that God will help me. Shall we bow our heads in prayer. (Brother Amos prayed).

Can you please turn with me to the Book of Prophet Jeremiah. I do not know if I will be able to finish this morning; but if I do not

finish this morning, I will finish it up next Sunday. But I only pray that God will help me, for although it is a little message, nevertheless, it is an important thought that I want to present. It is a thought that I am taking out from one of the Scribe messages, titled, *Just Before The Crossing Over*, dated October 2016. It is a crucial thought that I was presenting towards the end of that message, which I will now build up as a message on its own, for I am doing something. So, please come with me to Jeremiah Chapter 7, and we will take verses 25-28, where the Lord speaks: ***“Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them: Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers. Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou***

shalt also call unto them; but they will not answer thee. But thou shalt say unto them, This is a nation that obeyeth not the voice of the Lord their God, nor receiveth correction: truth is perished, and is cut off from their mouth.” May the Lord bless the reading of His Word. Here the Lord was speaking through Prophet Jeremiah to the Nation of Israel, saying, ***“Since the day that your fathers came forth out of the land of Egypt...”*** The material question is this: How exactly did the Lord call them out of Egypt? He sent a man! The Lord sent a messenger; He sent a prophet called Moses! And the Lord added: ***“I have even sent unto you ALL my servants THE PROPHETS, daily rising up early and sending them”***, yet they hearkened not to the voice of the Lord. Brothers and sisters, please note that these men, these servants, the servants that God is talking about in this passage of Scripture, is not every minister or preacher in the land; the Lord is not

referring to every prophet in the land of Israel. The Lord is referring specifically to all the men that He has sent to date; men that carried His message; prophets who bore the mind of God to the Nation of Israel, through the ages, to date; and we all know that the Nation of Israel represents the Universal Nation of the Bride, for she is spiritual Israel. So, God is telling them, *"I have even sent unto you all my servants the prophets, daily rising up early and sending them one after the other, but you rejected my voice."* They reject the message of God, and yet they say they believe God; yet they claim to worship Jehovah. And the same Jehovah God is saying, *"You have not hearkened to my voice, and yet I have sent my men, my servants the prophets."* Brothers and sisters, I ask again: Who are the servants that God is referring to right here? I have to ask this question, for the sake of emphasising the truth, because people are just not getting something! Saints, God is referring specifically to the

men that He has raised up as **D i s p e n s a t i o n a l M e s s e n g e r s , L e a d M i n i s t r i e s**, men carrying the mind of the Father to the body of ministry, and who, in turn, carry the message to the Nation of Israel. ***"Since the day that your fathers came forth out of the land of Egypt unto this day I have even SENT unto you ALL my servants the prophets,"*** (beginning with Prophet Moses), ***"daily rising up early and SENDING THEM: Yet they hearkened not unto ME..."*** These are prophets carrying the mind of the Spirit of God to the Nation of Israel, men who bear the message of God to the Entire Nation, for God takes this class of prophets to speak to His people, beginning from their calling out of Egypt, which great work was done by Moses. Consequently, brothers and sisters, we are looking strictly and exclusively at **D i s p e n s a t i o n a l M e s s e n g e r s , L e a d M i n i s t r i e s**, as they are men carrying the light of God for the whole nation, each one

in his own time, none excluded, starting precisely with Moses. The Lord was not referring to every prophet in the land of Israel, for they had many prophets in the land at any given point, particularly in the school of prophets, who were called ***"the sons of the prophets"***; but the Lord was speaking about a special class or category of prophets, starting with Moses, and that gives us nothing but **Dispensational Prophets!** The very fact that God brought Moses into the picture, for He started with the ministry of Moses, who was responsible for calling the children of Israel out of Egypt, shows that the Lord is referring exclusively to **D i s p e n s a t i o n a l M e s s e n g e r s , D i s p e n s a t i o n a l P r o p h e t s ! A b s o l u t e l y !** However, saints, when we consider these ministries, the ministries under reference, who are all **Dispensational Messengers**, we must realise that some of them are Major, whilst some of them are Minor. I repeat: We are looking here at **D i s p e n s a t i o n a l M e s s e n g e r s**, men that

carry the light of God for the Nation; not pastors of local assemblies; not local prophets either, but men that bear the mind of God to the Entire Nation, being Dispensational Messengers. Church, may I say this: These men did not send themselves, and neither were they sent by other men; also they were not sent by any Church organisation. They were strictly God-called, God-sent, and God-led men, men bearing the mind of Elohim to the whole house of Israel, for the hour of time in which they ministered, the Lord setting them forth one after the other, being Dispensational Messengers. Hence God declared: ***"I have even SENT unto you all my servants the prophets... YET THEY HEARKENED NOT UNTO ME..."*** This brings me to the title of my message, which is ***DISPENSATIONAL MESSENGERS, LEAD MINISTRIES: IN DEFENCE OF WILLIAM BRANHAM***. We are talking about Dispensational Messengers, and we are linking them with Lead

Ministries, because all Dispensational Messengers are Lead Ministries. Every Dispensational Messenger is a Lead Ministry, and that is why the title of my message is, ***Dispensational Messengers, Lead Ministries: In Defence Of William Branham***. Brothers and sisters, this passage of Scripture, lets us know that from the time of Prophet Moses, whom God used to call out the children of Israel from Egypt, God has been sending Dispensational Messengers to the Nation of Israel. No, these Dispensational Messengers were not the only men in the ministry in their respective hour of time, because the work of the ministry over the Nation of Israel, who set a perfect type of the Universal Bride Church, cannot be wrought by one man; it cannot be accomplished by any one man. Therefore, there were many shepherds (pastors) in the land of Israel, and there were also many prophets in the land of Israel. But despite this fact,

God raised up certain men, whom God referred to as ***"MY SERVANTS the prophets"***, THAT HE SENT WITH HIS MESSAGE, in their respective junctions of time, and this was so, because under the Old Testament, the Word of the Lord came to the Prophets, for they were the head of the Old Testament Ministry. (Amos 3:7). Consequently, these prophetic servants of God, being Dispensational Messengers, carry the mind of God to the body of ministry that God established over the Nation of Israel, and by so doing, every man in the ministry is judged by his faithfulness to that message, as it constitutes the standard of God's Truth in that very junction of time, in the life of Israel. And because they are all Dispensational Messengers in their respective periods of time, they are therefore Lead Ministries, for they lead the other men in the ministry, whatever their fold or class of ministry, whether they are Prophets, Priests, or Levites. Therefore, we either have them as Major

Ministries, which means that they are either Major Dispensational Ministries, or we have them as Minor Dispensational Ministries, and I say that only because some of them are Minor. In other words, we have Major Dispensational Messengers, and we also have Minor Dispensational Messengers. That is the crux of my message this morning, DISPENSATIONAL MESSENGERS, LEAD MINISTRIES, and it is a message that will take us on a long spiritual journey. I find the issue we are delving into this morning very crucial, because we live in a religious world that lacks the true understanding which Elohim gives to His children; and it is only because they lack the true knowledge of God. They see God only on one myopic (minuscule, tiny) level, for all they have is a general view of the plan of salvation, and a very general view of the ways of God, but with no true and deep understanding of anything. There are certain fundamental scriptural

truths about God and His ways that can never change, but which they seem not to see or understand. When I look out there, particularly in the religious world, they have made God a God of history; they have confined Him to the pages of history. So, this morning, the Lord being our helper, we want to lift God out of the pages of history, for our God is real. Brothers and sisters, look at it; when we even consider the Branham Movement in particular, with respect to the issue we are dealing with today, they are also guilty, very guilty of this sin, which is the sin of unbelief; they are as guilty as guilty can be. Let me take you back, for we are standing on holy ground. Come with me brothers and sisters, and let us begin in the Seed Chapter of the Holy Bible, which is the Book of Genesis. We have a lot of Scriptures to cover in this message, so we need to open up the Word of God, and lay it all out on this issue, in order to establish the truth, leaving no stones unturned. When we look at the Book of

Genesis Chapter 5, verses 21-24, the Bible says: ***“And Enoch lived sixty and five years, and begat Methuselah: And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him.”*** Enoch was the first man to be translated into heaven, the first man to be raptured. Let me say this, brothers and sisters, when we look at Dispensational Messengers in the Bible, we all go straight to Noah, but in actuality, Noah was not the First One; he was not the First Dispensational Messenger: Enoch was actually the First One; Enoch was the First Dispensational Messenger that God sent to this earth. Verse 22 simply tells us: ***“And Enoch walked with God...”*** But the question is, why did God separate him from the mainstream society of men in that day? Why did God separate Enoch unto Himself,

spiritually speaking, because it was a spiritual separation, a separation by the Word of God, that the Bible now records, ***“And Enoch walked with God”***? Why did the inspired Word of God say that? It is simply because God dealt with Enoch in a special way, to give him a revelation of something, and it is the Epistle of Apostle Jude, that God used to zero in on this truth, and to open up the ministry of Enoch, the First Dispensational Messenger. The Book of Jude, beginning from verse 14, declares: ***“And Enoch also, the seventh from Adam”***, (setting a perfect type of the Seventh Church Age), ***“PROPHESED of these”*** (things. And who exactly did he prophesy to? He prophesied to the world in his day, the people of the earth in that day), ***“saying, Behold, the Lord cometh with ten thousands of his saints...”*** Saints, we did not get this fact concerning Enoch from the Book of Genesis. It took Apostle Jude to open it up by prophetic insight, the revelatory insight that the

Spirit of Christ gave him, because under the New Testament, the Word of the Lord comes to Apostles; they bear the mind of God to the people. And that is why apostles were the ones who wrote the entire New Testament, from the Book of Matthew to the Book of Revelation, as the head of the New Testament Ministry, and as the custodians (the guardians) of the true revealed Faith of Jesus Christ. And not one New Testament prophet wrote a jot of the New Testament! Yes, the Bible says in the Book of Amos Chapter 3, verse 7: ***“Surely the Lord God will do nothing, but He revealeth His secret unto His servants the prophets”***; but we must also understand that that was written by Prophet Amos, an Old Testament prophet, speaking under the Old Covenant, and speaking specifically and exclusively to the Old Testament Era! Therefore, you cannot bring that to the New Covenant, because under the New Covenant, ***God reveals His mind through His servants the***

Apostles, who make up the head of the New Testament Ministry! And that is precisely why every truth of God that makes up the New Testament, outside of those that Jesus Christ gave when he was here on earth in his body of flesh, PLUS the Entire written record of the New Testament, came by only one fold of ministry, and that is the order of apostles, the inspired writers of the New Covenant; for not one prophet of the New Testament, wrote even a jot of the New Testament! Furthermore, speaking concerning the entire Church, the Universal Church, it is written in Ephesians Chapter 2, verses 19-20: ***“Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; And are built upon THE FOUNDATION OF THE APOSTLES and prophets”*** (of the Old Testament, who spoke of the Dispensation of Grace to come), ***“Jesus Christ himself being the chief corner stone.”*** That is

why, as we said at the last Convention, that for apostles to carry the mind of God to the universal Bride, God also had to give them avenues for revelation. Which is why they can see visions, when they need to; they can hear audible voices, when that is God's preferred choice of revelation; and they can fall into a trance, as Apostle Peter did, he too hearing an audible voice, when the Lord was leading him to make the Gentile Connection, as recorded in Acts Chapter 10, for it all depends upon the will of our sovereign God! That is why I often state, that hearing audible voices, seeing visions, falling into trances, and dreams, do not constitute one of the Nine gifts of the Spirit, because they are just avenues for revelation; they are avenues whereby God conveys and reveals His mind to His people. Are you with me? These revelatory avenues, were avenues that were opened to prophets under the Old Testament; but they are also avenues opened to the apostles under the New

Testament, because they need these avenues in order to receive from God, as it enables them to carry the mind of God to the people of God, in this Gentile Dispensation of Grace. If it were not so, how come Apostle Peter knew that Ananias and Sapphira had lied? How come he knew that the price they claimed to have sold their house for, was not what they actually sold it for? How come Peter knew that, when he was not a prophet, but an apostle? How come Apostle Paul knew that their voyage would come to much harm, and he warned the centurion not to set sail, but the centurion listened to the opposing counsel of the captain and the owner of the ship, to their hurt? (Acts 27). How come he saw the angel of the Lord on the ship, when they thought that all hope was lost? How come Apostle Jude was dealt with in a divine revelation, a vision, to see that Michael contended with the devil over the body of Moses? How come he also knew that some fallen angels are bound in hell as we speak? Because

visions, dreams, audible voices, are mere avenues for revelation, and these revelatory avenues that were opened to Old Testament prophets, are also open to the apostles, as the head of the ministry, and the carriers of the mind of God to the New Testament Church, just like prophets of old! Simple! That is why Paul could say in 1 Corinthians Chapter 15, verse 51, ***“Behold, I shew you a mystery; We shall not all sleep”*** (die), ***“BUT WE SHALL ALL BE CHANGED.”*** He brought it out by prophetic insight! He continued in verse 52, declaring: ***“In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.”*** How did he know that? By divine prophetic insight! He had to have that divine ability, in order to be a carrier of the light! Why can the Movement not see that? What is difficult to see in that? What is so difficult in that for the Branham Movement to see? This is elementary, and I am

making a point! We read Genesis Chapter 5, and it simply tells us that Enoch walked with God. But the issue is this: Why was Enoch singled out to be mentioned in that day? Was he the only one that lived in that day? No! Was he the only one that walked with God in his era of time? No, because God never leaves Himself at any point in time, without a remnant of elect people that will worship Him acceptably, in His light for the day! Enoch was singled out solely because he was a Dispensational Messenger, The Dispensational Messenger for that day, and he set a perfect type of the Dispensational Messenger to this Seventh and Final Church Age, who will also be translated, and we are still coming to pick up this thought much later. And although he was singled out for mention in the Book of Genesis, which is the inspired record of Moses, nevertheless, we do not see precisely what he did; we do not see the position that he occupied, until we come to the inspired record

of Saint Jude, a man who was an apostle. It took the revelation of Jude to let us see the Message that Enoch bore in that day, and had the Book of Jude not been written, we would not have known, for we would have just thought that Enoch was grieved by the evil developments in his day, and he decided to walk with God; but it was much more than that! The Book of Jude records in verses 14-15: **“And Enoch also, the seventh from Adam,”** (and who set a perfect type of the Seventh Church Age), **“PROPHESIED OF THESE, SAYING, BEHOLD, THE LORD COMETH WITH TEN THOUSANDS OF HIS SAINTS, TO EXECUTE JUDGMENT UPON ALL, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.”** What a prophetic warning! He not only prophesied concerning his day, but he gave a warning to the people of the world in

his day. He also saw the coming of the Lord, and the judgment that Jesus Christ will inflict upon this world, when he comes to reign with the saints! Enoch warned the people of his day, and yet, it was a prophetic warning or thought that his message carried, one that is carried through time, having its judgment applied on the Day of the Lord, when the Lord comes back physically to the earth! The prophetic message he bore in that day, speaks seriously to us in this Last Age, for he bore the mind of God concerning this evil Laodicean Age, where mixed marriages has also come to a head, similarly inviting divine judgment, because in the day of Enoch, mixed marriages were going on, having started precisely in the hour of Enos, an evil development which Enoch protested. We brought this truth out in two messages, titled, *Genesis: The Mixing Of Seeds*, as well as in *God And Races*. God anointed Enoch, and he began to protest the evil that was going on in that day, the

mixed marriages, together with the violence and iniquity that was being committed, and that man began to prophesy to that age, and that made him a Dispensational Messenger, before Noah ever stepped on the scene. And in order to vindicate his message, God gave him a sign in the person of his son that was given to him, whose prophetic name, Methuselah, simply means, "*When he is gone, it shall come*", or "*After he is gone, it shall come*", which was the judgment of the flood! Even the name given to his son, was prophetic, because it carried a prophetic meaning; and Church, the year Methuselah died, was the very year that the great deluge (the flood) came! That is why Methuselah outlived Lamech, his own son, for Lamech died before the year of the flood, whilst Methuselah died in the very year of the flood, just short of the flood, because his lifespan was in itself, a sign, because that is what his name meant: "*After he is gone, it shall come.*" What shall come? It

was the Judgment Enoch prophesied about, because he warned that generation! And when God was to bring this judgment to pass, God then anointed Noah, who carried the message leading to the flood. Therefore, the First Dispensational Messenger we see in the Holy Bible, is Enoch, not Noah, but Enoch. However, brothers and sisters, when the hour came for God to fulfil the judgment that Enoch prophesied about, God then anointed Noah, and that brings us to the ministry of Noah.

Come with me to Genesis Chapter 6, and we will take it from verse 11, and it provides: "***The earth also was corrupt before God, and the earth was filled with violence***", (just as it is today, and as a matter of fact, it is even worse today). Verse 12: "***And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them;***

and, behold, I will destroy them with the earth. Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female." Amen. Brothers and sisters, what

do we see here? We see another Dispensational Messenger after Enoch, and his name is Noah. In the entire religious world, there is nobody that doubts him being a Dispensational Messenger, and nobody will argue against it, because it is very plain for everyone to see. We all know the scriptural state of things with regards to Noah's day, his commission, and the judgment that followed, and hence we did not need to read it. But we read it for the purpose of this message, in order to establish the truth of Dispensational Messengers, as we have to take it through time, beginning in Genesis, and we have a long way to go in this message. However, I pray God will help me to do justice to it, to reinforce the truth, and wake up somebody out there, who is being blinded to truth by these false preachers, men who are ruled by the spirit of the Antichrist. So, saints, the ministry of Noah gives us another Dispensational Messenger, and his ministry was Major, and through him, God saved an elect remnant, in that physical salvation. It was

physical salvation, because they were saved from the physical destruction of the earth in that day; they were preserved through the flood, and were re-established on the earth to repopulate the human race. That is why every race, White, Black, Brown, or Yellow, all go back to Noah, for as it is written in Acts Chapter 17, verse 26, the blood of One Man, Noah, was what God used to repopulate the entire world, using Noah's three sons, Shem, Ham and Japheth. They are the three main progenitors of the races of man we have in the earth, which gives us the incredible diversity we have in the earth today, of races, colours, and the tribes of people of the earth. But Church, the issue is this: The earth had to be baptized by water, and so the judgment had to be a judgment by water, because the way God is redeeming man, is the same way He is redeeming the planet. Consequently, the earth had to be justified by water, which was why God now baptised it with water, literally submerging the whole earth, including all mountain peaks, putting

everything under water, because baptism is by total immersion in water! It was God justifying this planet, in a divine process of redemption. The whole earth was submerged, for God fully immersed it, water baptized it, which is the first process of redemption, and there was not one mountain peak that was above the water. Much later, on the cross of Calvary, Jesus would be crucified for you and me, and a spear would be stuck in his side, and blood would gush out, sanctifying the earth, in the second process of redemption. And the third process of redemption is fire, and saints, fire is coming, to baptise and purify this earth, as nothing purifies like fire. That is the reason we receive the Holy Ghost Fire baptism, to burn out every carnality in our lives, and purge our conscience, giving us a pure conscience. It is a serious process of redemption, and because God is perfect in ALL His ways, His ways are unchangeable, and as a result, the same way God is redeeming man, is exactly the very way He is also redeeming the planet. So,

at the hour of the judgment of God by water, which was the flood, God used the ministry of Noah, to give physical redemption to the earth, and the earth was water baptized. Therefore, Noah was a Dispensational Messenger, and he was a Major Dispensational Messenger, and there is no one who will argue against that. God used the flood to wipe out the earth, and He started afresh with Noah, and his three sons. And although Noah did not add any more seeds after his three sons, however, the commission to repopulate the earth, was carried on through his sons, Shem, Ham and Japheth. From Noah, we come to the call of Moses, after the Lord had first used Abraham to produce a people, the Hebrews, who were led into Egypt. The Lord now used Moses to call the children of Israel out of Egypt, to inherit the Promised Land. This brings us to consider the call of Moses, as laid out in Exodus Chapter 3, where Moses saw the burning bush, which was an attraction, and when he turned aside to take a look at it, something happened, from verse 4: **“And when the Lord saw that he**

turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. And He” (God) **“said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.”** (It was on account of the presence of the Holy God on a physical mountain, that made the mountain holy, at that material point; but not before the event, and not afterwards either. It was the Holy God on the mountain that made that mountain holy at that point in time. When the presence of God lifted, there was nothing more holy on the mountain, than it had been before). Verse 6: **“Moreover He said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of**

the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.” Amen! Brothers and sisters, here again we see another divine call, the call of Moses, and just like Noah, Moses was a Major Dispensational Messenger. As I said earlier, we have Major Dispensational Messengers, and we also have Minor Dispensational Messengers that God has used, ministries we are going to see through time. And if there is a people that should know their God: How He works, His ways, a people who have a perfect and entire scriptural

revelation of His divine footprint, it should be the Bride of Jesus Christ. Because we are not walking in ignorance of the truth, having been called into the perfect Light of God that is shining at this evening time, in fulfilment of the Word of the Lord through Prophet Zechariah, in Chapter 14, verse 7, which states: "... ***but it shall come to pass, that AT EVENING TIME IT SHALL BE LIGHT.***" And what a light we have today, at this evening time! What a marvellous light of God! We are following Jesus Christ the Son of God, in a true divine revelation of the Holy Scriptures, and as such, we are not punching the air, and neither are we chasing shadows; we are simply walking in the glorious light of the Holy Bible. As Apostle Paul said in 1 Corinthians Chapter 9, verse 26: "***I therefore SO RUN, not as uncertainly***", (but with absolute certainty of what we are doing, and precisely where we are going; not as uncertainly); "***SO FIGHT I, not as one that beateth the air***", (for we are not punching the air like shadow boxers do; we are facing a serious reality, as we are in a battle for life,

and the war is raging seriously with the kingdom of darkness as we speak, and as such, our thoughts and energy is focused on the revealed Word, by which alone we gain victory, powered by the Spirit of the resurrected Christ). Saints, we are following Jesus Christ in a divine revelation of the Scriptures, and so, we should know the ways of our God, for we cannot afford to walk in darkness; we cannot afford to walk in ignorance, for the day is too far spent, and perilous times are here. That is why Jesus said in John Chapter 8, verse 12, "***I AM THE LIGHT OF THE WORLD***", (the true light of the world): "***he that followeth me***", (he that truly follows me), "***SHALL NOT WALK IN DARKNESS, BUT SHALL HAVE THE LIGHT OF LIFE.***" Full stop! In other words, you are not going to walk in ignorance of the truth of God, for you will have the revelation light of life! Period! And let me say this this morning: THE TRUE LIGHT IS NOW SHINING! Unfortunately, people love darkness rather than light, and that is why they will not come to the light; they will not

accept the true light. That is the problem we have today in the religious world, particularly in the Movement. People just do not love God, and I say that, because they certainly do not love His Word! Because you cannot love God without loving His Word, for God is not a physical being, and neither is He physically here for anybody to physically log on to Him, to show his or her love for God. How you respond to His Word, is precisely what shows how much love you have for God. Thus saith the Lord Jesus Christ in John Chapter 14, verses 21-24! Period! You can say all you want, and you can talk about how much you love the Lord; but it is your attitude to the Word of God that shows us your real attitude to God; and it is also exactly what lets us see your true relationship with God! So, whatever you do to the Word of God, you do to God, the invisible God. Full stop! That is why the prophet to this Age, in the morning session of his 1962 message, titled, *The Spoken Word Is The Original Seed*, page 42, said: "***WHEN YOU DEFY THE WORD OF GOD, YOU DEFY GOD.***" Period!

That is precisely why I laid the foundation message that I took last Sunday, which I titled: *The Living God With The Living Word*, as it is a foundation for this very message. Church, people can worship God all their lives, with total dedication, and with a life of serious sacrifice to God, and yet, for all that to be in vain! All their dedication, all their commitment, and all their sacrifices, will all be in vain, IF they do not do it in the light of the Word of God; if they are not walking in the Truth of God! And yet, people in the society, and their neighbours, can say, *“Wow, that sister, that brother, what a Christian; and look just how dedicated; how committed they are!”* Yeah, I hear you! They say that, because they do not know what truth is; for all they see is the outward religious appearances and observances. They see the dedication to man-made programmes, and to the services of a Church Organisation, having no understanding of revealed truth, and not knowing what a mere religious spirit is; certainly, they will acknowledge that that person is a Christian,

because that is all they know of Christianity! But on the full authority of the Holy Scriptures, a person can be very dedicated, very committed, and live a life of total sacrifice, just like the Pharisees, and still be lost, doing all that in vain! Yes, and it is Thus saith Jesus Christ our Lord and Saviour, in Matthew Chapter 15, verse 9! Matthew Chapter 7, verses 21-27, also confirms it, giving us a second infallible divine witness! Why is this so? It is because their stand nullifies the truth of God, showing plainly that all they have is a mere religious spirit! That is why their stand is against the Word of the living God! That is why their stand defies God, for all they have is a religious spirit, and it is a spirit that can never submit to truth, just like that of Cain, the seed of the serpent, who offered sacrifices that go against the true revelation of God; sacrifices that God will never accept! You just cannot give God whatever you want, and expect Him to accept it; and just because the people of the world have no understanding of God and of His ways, all they see is

your dedication, your commitment and sacrifice, and not the fact that it defies the Word of God! You can only worship God acceptably, by humbling yourself to His Truth, walking in His light; because as Jesus revealed in John Chapter 4, verses 23-24: ***“But the hour cometh, AND NOW IS, w h e n t h e t r u e worshippers shall worship the Father IN SPIRIT AND IN TRUTH: for the Father seeketh such to worship him. GOD IS A SPIRIT: AND THEY THAT WORSHIP HIM MUST WORSHIP HIM IN SPIRIT AND IN TRUTH.*”** Any other worship is unacceptable, no matter how wonderful and commendable it may look to carnal man! Full stop!

By this, brothers and sisters, I am making a very crucial point, one which I expect every predestinated seed of God to understand, and that is that, we have Major Dispensational Messengers, and we also have Minor Dispensational Messengers. But whether Major or Minor, they are men whom God has sent to the various Dispensations

t h r o u g h t i m e !
 Consequently, I do not care who you are in the ministry, and what your name is, and how big your following is around the globe, and how famous you have become in the ministry: You had better listen to these men, these Dispensational Messengers, whether their ministry is Major or Minor, IF YOU WANT TO WALK PLEASING TO GOD, AND IF YOU ARE NOT TO DEFY GOD, because they have been sent to the Dispensation! That is why every man in the ministry around the globe, is expected by God to listen to them, for they have been sent to the Dispensation! That is why it is written in our Bible text, laid out in Jeremiah Chapter 7, verses 25-26, that He (Jehovah God), sent His servants the prophets through the ages, to the Nation of Israel, "... **Yet they hearkened not unto ME, nor inclined their ear**" (UNTO GOD), by rejecting these Dispensational Messengers! Church, Noah was a Major Dispensational Messenger, and so was Moses. Moses was a Major Dispensational

Messenger, and no Jew who truly desired to walk with God in that day, could turn down his Message, for it was the Message of God to the Entire Jewish Nation! If you turned him down, you turned God down! Period! Brothers and sisters, when it was time for God to take Moses away, God did not say, "*Alright, I have Priests and Levites on the ground, and as the men on the ground, they are enough to complete the job, and they will continue without Moses, just as they are, and finish off from where Moses stopped, particularly as it is not a one man show, but a plural ministry.*" God did not do that! Moses was a deliverer, for he called out the children of Israel from Egypt, just as God sent Brother Branham at this evening time, to call out a Bride for His Son, our Lord Jesus Christ, from the organised religious world. In that day in the wilderness, God did not say, "*Now, since I have called them out, and I have established a ministry of Prophets, Priests, and Levites over my people, that is okay; it is enough. Moses, come home, and let the ministry continue as*

they presently are." Church, in that day in the wilderness, there were lots of shepherds, lots of ministers on ground, and yet, look at what is recorded in the Book of Numbers Chapter 27, and we will take it from verse 12: "**And the Lord said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel. And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.**" Why? Verse 14: "**For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.**" And let me tell you this: If God dealt with Moses for going against His Word, you will not escape, going against the truth of God either. Yet, we all know that Moses was even a faithful servant of God, and God said so in His Word! So, if a faithful man could be so judged by God, it is not the unfaithfulness of any man that He will not judge today, particularly

when it amounts to wilful unbelief of the Word of God! Moses, knowing that God will not change His mind about His Word, for His judgment against him (Moses) stands, look at the prayer, the request that Moses now made to God? Why would he offer this prayer? It was because he was the prophet of God, and he knew the mind of God; he knew the ways of God! How can you know the ways of God, and go contrary to it? Think about it! Then you obviously do not know it! You are just talking! And many people talk, and they love to talk a lot, and yet, they have no clue to the things they speak! Verse 15: **“And Moses spake unto the Lord, saying, Let the Lord, the God of the spirits of all flesh, SET A MAN”, (ONE MAN), “OVER THE CONGREGATION.”** But if these proud and arrogant, full-of-themselves, know-it-all, can't-tell-me-anything, present day Pentecostal preachers were there, they would have cried out to Moses, saying: *“Brother Moses, are you forgetting that there are many anointed Priests and Levites on the ground?*

What exactly are you trying to do? You are trying to lift up the flesh of a man; you are trying to establish a baloney ministry, thereby nullifying the plural ministry that the Lord has established, instead of simply following the Lord!” And the Message Movement would have called it *“The Rise of Nicolaitanism”!* And indeed, brothers and sisters, Eleazar, who was the High Priest in the place of Aaron, was also on the ground in that day, because his two senior brothers, Nadab and Abihu, had been killed, when they offered **“Strange Fire”** to God in the tabernacle of God, and the Lord immediately smote both of them. So, this left the third son of Aaron, (Lev. 10:6) to step into the shoes of Aaron, as High Priest. So, in that day, the High Priest was on the ground in the ministry, as they had many men in the ministry, as pastors over the Nation of Israel, and still, a man had to be set in place, over the entire congregation of Israel! Let us take it from verse 16 again: **“Let the Lord, the God of the spirits of all flesh...”** (I like the way this

is stated, for it shows us that Moses was speaking to the One and Only God, the God of ALL Creation, the Lord God Almighty, the God of all spirits, and a God whose ways do not change! Moses prayed): **“Let the Lord, the God of the spirits of all flesh, set a man over the congregation”** (of Israel), **“Which may go out before them, and which may go in before them,”** (as a visible living guide, under the invisible God), **“and which may lead them out, and which may bring them in; that the congregation of the Lord be not as SHEEP WHICH HAVE NO SHEPHERD.”** And saints, please note that in that day, NO Prophet, NO Priest, and NO Levite, said to Moses, *“Are you saying we are blind shepherds? Are you implying that we are useless men? Are you saying we are stupid? Are we not also shepherds whom God set over the children of Israel? What are you really saying? What shepherd are you talking about? Are we not on ground, Brother Moses?”* Nobody in the ministry said that, and none of them even felt that way! Why

not? Because they knew he was not talking about them, but that he was talking about A Lead Ministry, ANOTHER MESSENGER TO THAT DISPENSATION! They knew he was talking about The Man who would take over the office of Moses, and continue precisely from where Moses stopped, leading the children of Israel on! Then, I ask you: What does this fact make that man, the man who took over from Moses? That made him a Minor Dispensational Messenger, and hence, A Lead Ministry! And please understand, that when we say he is Minor, he is Minor, only in relation to the ministry of Moses, which is Major; because he is only a continuing ministry. However, in relation to the children of Israel, he is Major, and in relation to every other man in the ministry in the land of Israel, he is Major, because every other man in the ministry is expected by God to listen to him, and follow the Lord in the light of truth that he bears under God! Therefore, the position he occupies, makes him Major over the nation, even though in relation to Moses, and in comparison to

Moses, he is Minor. In other words, the Minor status, is only in comparison to a Major Ministry that God sets forth in the same Dispensation, after the Major ministry is gone! Period! Verse 18: *“And the Lord said unto Moses, No, the shepherds on ground are enough to finish the work.”* Is that what is in your Bible? No! I read it like that on purpose, because that is exactly how the Branham Movement would like it to read, and it is precisely how the Pentecostal preachers would also love it to read, and you must know that I am going somewhere. Verse 18: *“**And the Lord said unto Moses, Take thee Joshua the son of Nun, a man in whom is the Spirit,**”* (for God had invested something in Joshua; there was a deposit of grace in him), *“**and lay thine hand upon him.**”* So, saints, the choice of the successive Lead Ministry was not even that of Moses, but it was strictly the choice of God! Why was it so? Because God, and not Moses, drew up the plan of the salvation of Israel, and as such, the choice of the vessels to carry the mind of God to His children, and to move His

people on in that plan of salvation, is strictly God's choice, more particularly, because salvation is of God! Full stop! Verse 18: *“**And the Lord said unto Moses, Take thee Joshua the son of Nun, a man in whom is the Spirit, and lay thine hand upon him; And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient. And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the Lord: at his word shall they go out, and at his word they shall come in, BOTH HE, and all the children of Israel with him, even all the congregation.**”* That is so, because the words that Joshua would speak, in leading the children of Israel forward, continuing from where Moses stopped, are not his words, but are the Words of God. Halleluia! That shows that as a man under God, he is also bound by what God

reveals to him, for he is bound by what he is inspired to share with the people of God. In other words: Joshua is as bound by the message of God that he preaches, just the same as the people; because the revelation of God is one, and as it binds the hearer, so does it also bind the preacher! No man towers higher and above the Word of God, regardless of his ministry position, and regardless of the magnitude of his anointing: We ALL, without any exceptions, are bound by the revealed Word of God, both the preacher and the hearer! We will take verse 21B, again: **“AT HIS WORD shall they go out, and AT HIS WORD they shall come in, both he, and all the children of Israel with him, even ALL the congregation.”** This verse of Scripture, lets us see that Joshua was going to carry the mind of God to the people, as God's main spokesman, God's main mouthpiece, amongst the children of Israel, and hence the Lord declared to Moses: **“at his word shall they go out, and at his Word, shall they come in.”** That makes Joshua A Lead Ministry, A Guide,

under God, over the Nation of Israel, just like Moses. And nobody in the ministry in that day said, *“No, we do not need Joshua; we have Moses, and it is Moses we know... We want Moses.”* Moses' time had expired, and his hour of death had come! And I say that only because after the placing of Joshua, which was the last divine official assignment Moses performed in the ministry, Moses blessed the children of Israel, laying out their prophetic picture, and immediately, God led him up to the mountain where he died, and angels buried his carcass! Therefore, they needed another Dispensational Lead Ministry, because GOD DOES NOT LEAD HIS PEOPLE BY DEAD MEN! It is not only nonsensical to think that God leads His people by the leadership of dead men, but it is also idolatrous! Hence, before Moses even passed away, God had already placed another anchor man on the ground, to let them know that Joshua was the one taking over as the Lead Ministry. Why? Because God was going to take Moses out, and God does not leave Himself without a

true witness, and consequently, as one standard bearer goes, another comes, all under God; for as I must keep emphasising, God does not lead His children by dead men! God told Moses in verse 12, *“Look at where I was taking you, but you are not going to get there. Come up to Mount Abarim!”* And when God told Moses that, from verse 15, Moses had to pray, *“Well, Lord you have to position another man in my office. If you are going to take me away, Father, there must be another man. There has to be another man.”* And God said, *“Yes, there certainly will be another man in your place, and it will be Joshua.”* Why? Because the Almighty God does not lead His people by the leadership of a dead man! That is sheer idolatry and utter apostasy, to think that you can bind or limit God and His Word, to the ministry of a man of God who has passed on to his reward! It is absolute apostasy and idolatry, for anybody to bind God's people to the leadership of a man that is dead! It is Antichrist to do that nonsense! Elohim declared in verse 21B: **“at his word**

shall they go out, and at his Word, shall they come in. Why is it at his word? Because God is going to deal with that man in divine revelation, in present tense terms, enabling him to continue the work Moses started! And what does that make Joshua's ministry? A CONTINUING MINISTRY! And what does that make his message? A CONTINUING MESSAGE! The message Joshua bore in that day was a Continuing Message, for it was one; and his work was also a Continuing Work: Because it was all about the salvation of the children of Israel, and hence, the work was also one! What Moses started, Joshua finished! What is hard to see in that? No one needs rocket science to understand that! Saints of the living God, in that day, following the death of Moses, the deliverer, there was a Joshua, One Man, who was set by God over the men in the ministry, as the Lead Prophetic Ministry! Note that in the ministry, he was not the only head of Israel, because the head of Israel is the Total Ministry that God established over that Nation. The Entire Folds of

Ministry God established, is what constitutes and makes up the spiritual head over Israel. However, within the ministry, there was also headship, and in that day, under the Old Testament, the Prophets constituted the head of the ministry. Furthermore, also within that prophetic ministry head, there was still a guide, a lead prophet, the position which Moses occupied, and one which Joshua now took over. In that day, after the death of Moses, brothers and sisters, the Nation of Israel had A Lead Ministry, and he was a Minor Messenger to that Dispensation, in relation to Moses, but a Dispensational Messenger, nonetheless, a man whose ministry no man could reject, and still make it through, for no one could make it on his own: Not with the sons of Anakim, (giants), the Amorites, the Canaanites, the Girgashites, the Jebusites, and the Philistines on the way! So, when Jehovah God declared, that ***“at his word shall they go out, and at his word they shall come in”***, it shows that God would give him fresh, Present Tense revelations,

to match whatever circumstances or situations developed on the way, and also to lead them in the way that they were to go, for as the Book of Joshua Chapter 3, verses 3-4, states: ***“And they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: FOR YE HAVE NOT PASSED THIS WAY HERETOFORE.”*** And truly, THIS IS ALSO A WAY WE HAVE NEVER WALKED BEFORE, and as such, we need God's divine leadership as well, and God's light, in walking this way, if we ourselves are not to be lost. As they moved on with God in time, and circumstances developed, God was going to give them His light, how they were to face the new situations that arose on their journey. How many understand what I am saying? It conveys the present light of the Lord, for

our God is not dead. That is why last Sunday's message is a foundation for this message, for our God is not dead. God stating that **"AT HIS WORD"**, shows there would be fresh light, fresh present tense revelation of God, to match the current developments, current situations they faced, whether they were obstacles, mountains, problems, needs, situations, including the route they were to take. Concluding with Numbers Chapter 27, verses 22-23, records: ***"And Moses did as the Lord commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: And he laid his hands upon him, and gave him a charge, as the Lord commanded by the hand of Moses."*** Exactly! Moses did not say, *"Well, I prefer another man. I do not like how Joshua preaches. I do not even like the colour of his skin. He is not a full-blooded Jew like myself, for he has African Ancestry! Are you sure he will not fail you?"* Brothers and sisters, Moses did not say any of that carnal nonsense, because he knew that the sovereign,

omniscient, omnipresent, and omnipotent God, does not raise up Dispensational Messengers that will be unfaithful. He does not! God has never raised up a Dispensational Messenger that has been unfaithful. No, not even one! God cannot do that! Because to do that, is to defeat His own objective, and God knows the end from the beginning, and as such, He knows exactly which man is going to serve His divine purpose, faithfully, and who will not. So, God cannot defeat Himself by anointing a man to be a Dispensational Messenger, whom He knows will fail. Forget it! It is not about the man; it is about the investment of grace, for God knows exactly what He has put in every man! And in that day, when Moses brought Joshua before the High Priest, and before the whole congregation, and laid his hands on him before all of them, and gave Joshua a charge, there was no man in the ministry that was angry or discontented with the development, saying, or even thinking: *"How can Brother Moses do this? How can he raise up Joshua above us? We*

followed Moses, so are we now going to follow this one? We followed Moses, so are we now to also follow Joshua? And who is Joshua, a man who even has African ancestry?! I am even better than him, apart from being older." Well, that may be true, for indeed, you may be older than him, and you may also be better in terms of ability; but the bottom-line is that God did not choose you. Period! Moreover, God is not even looking for somebody who is good, or for somebody with ability; He is looking for someone who will be totally yielded to Him, someone who will know in himself that he is absolutely nothing without God; someone that He as God can lead, and who, in turn, will lead God's people, and serve His purpose, humbly and faithfully. That is all! And in that day, no man in the ministry of Israel, or in the congregation of Israel, had this evil thought, an evil and wicked thought, which some men have expressed in this our day, following the death of Raymond Jackson, the chief apostle: *"Oh, Moses is just lifting up Joshua, because Joshua stood for him, and lifted him up, making it scratch my*

back and I scratch your back, that is going on. Remember the time God took the Anointing that was upon Moses, and released it upon seventy other men, and Eldad and Medad also prophesied in the camp, Joshua tried to forbid them from prophesying, always trying to scratch the back of Moses, so that Moses can in turn scratch his back. Yak, yak, yak!" (Num. 11:25-29). Nobody had such evil and wicked thoughts in that day, among the entire congregation of the children of Israel! That was why in Joshua Chapter 1, they declared publicly and in unison (with one voice), in verses 16-18: **"And they answered Joshua, saying, All that thou commandest us WE WILL DO, and whithersoever thou sendest us, WE WILL GO. According as we hearkened unto Moses in all things, SO WILL WE HEARKEN UNTO THEE: only the Lord thy God be with thee, as He was with Moses. Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, HE SHALL BE PUT TO**

DEATH: only be strong and of a good courage." Coming back to Numbers Chapter 27, verses 22-23, records: **"And Moses did as the Lord commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: And he laid his hands upon him, and gave him a charge"** (before the entire congregation), **"as the Lord commanded by the hand of Moses."** Saints, as I was saying earlier, there is no doubt, there were men with ability in the camp, men who were better than Joshua; but God is not looking for men with ability, because ability is of God; and men with ability are usually puffed up, and cannot yield! So, in that day, no doubt, a lot of men had ability above Joshua, but God did not choose or use them, because it is not about ability. There was a faithfulness and a sincerity about Joshua that God loved. Brothers and sisters, God does not need a man with ability; He only needs a yielded man, a humble man, a sincere hearted man, and God Himself will now give that man grace;

He will invest him with ability, for true ability is divine, as it is of God. But a lot of men have ability, and it only makes them puffed up, so proud, so arrogant, that even God cannot lead them! They do their own thing, because they have ability, as ability makes a man proud. But when you have absolutely nothing, and God takes that nothing, and makes you something, you are humble and faithful, because you will always remember your beginnings, and the fact that God picked you from nothing! That is why David always lived faithful to God, because he remembered God called him from following the sheep, and made him king over His people Israel. That is our God! In 1 Chronicles Chapter 17, verse 7, God declared to Prophet Nathan: **"Now therefore thus shalt thou say unto my servant David, Thus saith the Lord of hosts, I took thee from the sheeppcote, even from following the sheep, that thou shouldest be ruler over my people Israel."** Yes! And that made David humble and faithful, because he was nothing! Even his own brothers

looked at him and told him, *“Shut up, you little boy. What is your problem? Go back home and feed the sheep, and stop asking questions concerning Goliath”*, for they saw nothing in him! Even his own brothers looked down on him in the house! Exactly! Nevertheless, brothers and sisters, what Moses did in that day, under the direct leadership and commandment of God, made Joshua a Minor Dispensational Messenger. Is that right? Yes! And so, for the first time, right here in Numbers Chapter 27, we see a role we have not seen, prior to now. What role you may ask? The role of a Minor Dispensational Messenger! Because the others we read before the hour of Joshua, are all Major Dispensational Messengers. Enoch was a Major Messenger to that Dispensation, for he carried the mind of God to the people of the earth in his day. Therefore, you could not turn him down, because he bore the prophetic message of God, which was a mercy calling, warning his generation of what God would do, and he took his prophetic

revelation right up to the Day of the Lord! Exactly! Church, I am placing emphasis on Enoch's ministry, because people do not really have the revelation of a number of things that happened in Genesis, on account of the fact that a lot of events were couched in deep mysterious language, and it took the Spirit of God to open it up for the Bride of Christ in this Laodicean Age. That is why they go to Genesis Chapter 6, and they see angels, fallen angels, having sexual relationships with women, producing giants, and all that nonsense! And the truth is that they were not angels; they were **“the sons OF GOD”**, men of the lineage of Seth, who saw **“the daughters OF MEN”**, daughters of the lineage of Cain, the Cainites, and went into them, starting mixed marriages. But the religious world sees fallen angels coming to have intimate relations with human beings. Come on, and get real! So, they do not understand a lot of scriptural stuff buried in the Seed Chapter of the Holy Bible. But now in Numbers, and for the first time, in the ministry of Joshua, we see

a Minor Dispensational Messenger, a Dispensational Messenger nonetheless, even though Minor. And as we said before, he is only Minor in relation to Moses, the Major Messenger. But in relation to the entire congregation of Israel, including the various folds of ministry of his day, he is Major. Please, do not ever forget that! Do you know the effect, or the implication of his ministry? No minister could turn him down, and still make it to God, for every man in the ministry had to listen to him, and that made his ministry a Major one for all of them! Every man in the ministry in that day, had to listen to the revelation that God sent through Joshua, or he had to die, just as they swore, and that made his ministry Major, over every last one of them. Please do not forget that!

Church, we have seen the Dispensational Messengers to a point. Now come with me to the Book of Isaiah. We want to pick up a number of men, and we will then move on to the New Testament, which is the very focus of our message. Isaiah Chapter

6, from verse 1, provides: ***“In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will***

go for us? Then said I, Here am I; send me. And he said, GO, AND TELL THIS PEOPLE, Hear ye indeed, but understand not; and see ye indeed, but perceive not.” Amen! Here we see the call of Isaiah, and you know the rest of the story. Prophet Isaiah was given his commission, and God sent him to the Age, as a Dispensational Messenger, and he carried the Word of God to the Nation of Israel, speaking also to various other major nations of his day. Saints, Isaiah is a Major Prophet, a major writing prophet, and the first of the four major writing prophets: Isaiah, Jeremiah, Ezekiel, and Daniel; whilst Hosea, Amos, Nahum, Zechariah, Malachi, are minor writing prophets. And as *The Scofield Study Bible* put it, in its introduction to the Book of Isaiah: ***“Isaiah is justly accounted the chief of the writing prophets. He has the more comprehensive testimony and is distinctively the prophet of redemption. Nowhere else in the Scriptures written under the law have we so clear a view of grace. The New***

Testament Church does not appear (Eph. 3:3-10), but Messiah in His Person and sufferings, and the blessing of the Gentiles through Him, are in full vision. Apart from his testimony to his own time, which includes warnings of coming judgments upon the great nations of that day, the predictive messages of Isaiah cover seven great themes...” Brothers and sisters, Prophet Isaiah was a Dispensational Messenger, who God took way back to the Era of the testing and fall of Satan, all the way through to the Day of the Lord, and then to the Millennium, and plumb to the Eternal Age! What a revelation he carried! What a great prophetic insight his Book carries, for his revelation covered ALL time! That man with all his revelation was a Major Messenger, A Dispensational Messenger to his day! And speaking with reference to prophets like Isaiah, was precisely why the Lord told the Nation of Israel in our main text, that is, in Jeremiah Chapter 7, ***“I have sent my servants the prophets unto thee, rising daily, but you would not hear ME”;***

because it was One Dispensational Prophet after the other, that God had sent, each bearing the mind of God to the Nation of Israel, to show them the way, beginning with Moses, Joshua, and the rest of them. And now, brothers and sisters, we come to the hour of Prophet Jeremiah, as recorded in Chapter 1, and I have a reason for taking this route, and as such, please just bear with me. Jeremiah Chapter 1, starting from verse 1, states: ***"The words of Jeremiah the son of Hilkiyah, of the priests that were in Anathoth in the land of Benjamin: To whom the Word of the Lord came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign. It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. Then the Word of the Lord came unto me, saying, Before I" (GOD) "formed thee" (Jeremiah) "in the belly I knew thee; and before***

thou" (Jeremiah) "camest forth out of the womb I sanctified thee, and I ordained thee A PROPHET UNTO THE NATIONS." This is ordination, divine ordination, predestination! And what does that make Jeremiah? A Dispensational Prophet! On the full authority of this passage of Scripture, no one can deny Jeremiah's Dispensational Ministry, for that is exactly what he was, a Dispensational Messenger, A Lead Ministry! But look at the response of Jeremiah to the call of the Lord, as recorded in verse 6: ***"Then said I, Ah, Lord God! behold, I cannot speak: FOR I AM A CHILD."*** My! And you know, brothers and sisters, some people today, before God can even say, "Go and preach", they are already saying, "I will preach... I can preach", and yet, they cannot preach; but they want to preach! These are not the kind of men God is looking for, because the people God really wants to use, run from it; they run from the ministry, for they know the great responsibility it confers, coupled with their gross unworthiness, and as

such, most times, God has to force them. Sometimes, God has to "break their legs", so to speak, for them to go, the Lord using various circumstances to make them do His will, for our God is sovereign, and His will is also sovereign. Then there are these men, that before God says, "Who will go for me?", they are already on their way, without waiting to hear the commission, IF God would use them at all! My, oh my! Saints, we have men who want to go for God, men who feel they should be in charge, and yet, God has not chosen them or sent them, but they want to go, nonetheless. And when they are not able to accomplish the ambition they hold in their hearts, and their secret inner ambition eat them up, then, nobody is doing well in the ministry, and there is absolutely nothing anyone does that is okay, for all they see are negatives! It is an evil spirit, a demon, that motivates such horrible attitudes, and may God spare His people from such wicked spirits! Everything they condemn, and they must condemn, because they want to be the person in charge of the body; they

want to be the man in the ministry, they want to be in the lead, and consequently, there is nothing good they see in anyone, unless it is them in charge. So, if they are not in charge, nothing good is happening! I call such people sulphuric acid in the midst of God's people, because they are a cancer! When I see such a spirit, by the grace of God, I can recognise it, and I run far away from that demon!

Verse 6: ***“Then said I, Ah, Lord God! behold, I cannot speak: for I am a child. But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord. Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth. See, I HAVE THIS DAY SET THEE OVER THE NATIONS AND OVER THE KINGDOMS, TO ROOT OUT, AND TO PULL DOWN, AND TO DESTROY, AND TO THROW DOWN, TO BUILD, AND TO PLANT”***,

(BY PROPHETIC JUDGMENT). Halleluia! Jeremiah bore the mind of God to the nations! Now I ask you: What does that make Jeremiah, ministry-wise? A Dispensational Messenger, and a Major One at that! Saints, Richard Gan of Singapore cannot see this truth; a professed leader of men cannot see such plain truth! My! Brothers and sisters, here we see something in the life of Jeremiah, how God ordained him to be the Messenger to his day, a Major Dispensational Messenger. Brothers and sisters, the fact remains that he was not the only one in the ministry, who lived in his Dispensation, and yet, this fact does not nullify or take away from his Major Dispensational Ministry. Let us therefore pick up Prophet Ezekiel, another Major Prophet, a Major writing prophet, because I want to reinforce a truth, and dispel an untruth that has been sown by Mr. Gan. Ezekiel Chapter 2, taking it from verse 1, declares: ***“And he” (God) “said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the Spirit entered into me, when he spake unto me,***

and set me upon my feet, that I heard him that spake unto me. And he said unto me, Son of man, I SEND THEE TO THE CHILDREN OF ISRAEL, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day. For they are impudent children and stiffhearted.” (You cannot tell them that though, as they feel so wonderful in their own eyes). ***“I do send thee unto them; and thou shalt say unto them, Thus saith the Lord God. And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been A PROPHET AMONG THEM”***, (for in spite of their rebellion, they will know that a prophet has passed their way, being most certainly a Dispensational Messenger). Verse 6: ***“And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be***

dismayed at their looks, though they be a rebellious house. And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee." (Brethren, watch the next verse, for I love this prophetic imagery). Verse 9: **"And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe."**

Amen! Brothers and sisters, here is another man, a Major Messenger to the Age or Dispensation in which Jeremiah also lived, for like Jeremiah, he ministered to the whole house of Israel, even though Israel was now in captivity, in his own junction of time. Brothers and sisters, when you look at the Bible, it is full of God's record, the record of God's

dealing with the Nation of Israel, and also of God's dealing with the World at large. In his day, Jeremiah bore a message for the world, and that is why God said, *"I have set thee over Nations."* Did he not speak concerning Kings? Yes, he did! And did they not come to pass? Yes, they came to pass! Did Jeremiah not also speak concerning Nebuchadnezzar, the King of Babylon? Yes, he did! Saints, in Ezekiel's hour of time, Ezekiel was also sent to the whole house of Israel, for he bore the mind of God for his day, in his junction of time. I say that, because in any given dispensation, we have various junctions of time. That is an elementary truth which Richard Gan obviously does not understand, and I say that, because in his book titled, *Religo*, he used the fact that Jeremiah was a contemporary of both Ezekiel and Daniel, to take away the Lead Ministry; he used it to deny the truth of A LEAD MINISTRY in our day. And although it is very true, that Brother Branham and Brother Jackson were contemporaries, living in the same Church Age, and were also acquainted in the

ministry, he failed to see, ignorantly or wilfully, the hour of Brother Jackson's Lead Ministry, was farther away from the hour of Brother Branham's Lead Ministry, even though they both lived in the same dispensation! How many see the point? Their standard bearing ministries was not at the same time, for it was not at the same junction of time, as you cannot have two standard bearers on the ground at the same time, concurrently; we can only have them successively, one after the other, and at different junctions of time, although it may be within the same dispensation! Why can they not see that? So, yes, Daniel may have been a contemporary of Jeremiah, but they ministered in different junctions of time, within that same dispensation! That is why in the Book of Daniel Chapter 9, beginning from verse 2, it is infallibly and unquestionably written: ***"In the first year of his reign"***, (the reign of Darius the son of Ahasuerus, of the seed of the Medes, king over the realm of the Chaldeans), ***"I Daniel understood by books the number of the years,***

whereof THE WORD OF THE LORD CAME TO JEREMIAH THE PROPHET, that he would accomplish seventy years in the desolations of Jerusalem.” That lets us see without any iota of doubt, that even Daniel, in his own junction of time, was firmly established upon the message, the prophetic revelation which Jeremiah bore, because Daniel was now ministering in captivity, in another junction of time! It is just like in the days of Moses, which gives us the dispensation of the coming out of Egypt. However, when time rolled in to the hour of Joshua, and Joshua now took over as the Lead Ministry, it gave us a different junction of time to that of Moses; yet it was all within the same dispensation! Moreover, he was even a follower of the ministry of Moses, being a fruit of his ministry, just like Brother Jackson was a follower of the ministry of Brother Branham, and was similarly a fruit of Brother Branham's ministry! So, when we speak of Moses and Joshua, both men lived in the same Era, but in that Era, there are different junctions of time: We have the junction of time of

Moses, and we also have the junction of time of Joshua, just as it is in relation to Brother Branham and Brother Jackson! Are you listening to me? That was exactly the situation with regards to Prophets Jeremiah, Ezekiel, and Daniel! Both Ezekiel and Daniel, were followers of the ministry of Jeremiah, when the children of Judah were still in the land of Israel, as the Ten Northern Tribes had already been taken away into captivity, by the Assyrians! But when the captivity of Judah came, just as Jeremiah had prophesied, a message which both Ezekiel and Daniel had received and believed, both Ezekiel and Daniel were carried captive to Babylon, along with other men, and it was now in Babylon, that they ministered, although both ministered to the whole house of Israel, setting a type of the end time Jewish prophetic ministries of Moses and Elijah! But so likewise did the ministries of Zechariah and Haggai, Two Minor writing prophets, who returned back to rebuild the Temple of God in Jerusalem, after the captivity of Judah, set a

type of the ministry of the Two Olive Trees, Moses and Elijah! The Book of Ezekiel confirms the hour of Ezekiel's ministry, in Chapter 1, verses 1-3, declaring: **“Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God. In the fifth day of the month, which was the FIFTH YEAR of king Jehoiachin's captivity, THE WORD OF THE LORD CAME EXPRESSLY UNTO EZEKIEL THE PRIEST, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was there upon him.”** Now we see Ezekiel, the priest, receive his prophetic calling and anointing, making him a prophet! Yes, as a matter of scriptural fact, Daniel also ministered in captivity in the same period of time, but the fact remains, that both men were grounded in the message of Jeremiah, and that was why it is written in Daniel Chapter 9, that having had understanding by the Books of Jeremiah,

for Jeremiah also wrote the Book of Lamentations, Daniel sought the face of God in fasting and prayer, and with great supplication, and God sent Angel Gabriel to him, with the prophetic revelation of the Seventy Weeks of Jewish Time! Daniel Chapter 1, also confirms the time of his captivity, and it states in verses 2-7: ***“And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god. And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes; Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. And the king appointed them a***

daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king. Now among these were of the children of Judah, DANIEL, Hananiah, Mishael, and Azariah: Unto whom the prince of the eunuchs gave names: for he gave unto DANIEL the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.” So, yes, we can truly say that the three prophets, Jeremiah, Ezekiel, and Daniel, were contemporaries, nevertheless, they did not bear their prophetic ministries to the Nation of Israel, all at the same time, for it was borne successively, at different junctions of time! As a matter of Scriptural fact, the Lead Ministry of Jeremiah came first, even though Ezekiel and Daniel, bore their ministries at about the same time, being a perfect type of the Two Prophets to come, ***“the Two Olive Trees, and the two candle sticks”***, of Revelation Chapter 11, verses 3-13!

Absolutely! And as such, No true Bible believer, will use the case of Ezekiel and Daniel, to take away or deny, the truth of Dispensational Messengers, Lead Ministries, Standard Bearers! May I also add, because the unbelief of the religious world in which we live today, is so strong, so palpable, that I will go one step further, so you can know just how to look at something, as the Lord has also helped me to see it. Of a truth, when we consider the ministries of Isaiah, Hosea, Amos, and even Micah, these men lived more or less in the same Era, although the last three prophets I mentioned are Minor Prophets, whilst Isaiah is a Major Prophet. Saints of the living God, what we must all understand, is this: The fact that these four prophets wrote in the same Dispensation or Era, does not take away, or deny, the truth of Dispensational Messengers. It does not! Come on! Our God remains the same, for He does not change! Now listen to this very carefully, and you can all relate to it. Under the New Testament, the Early

Church Apostles were ALL contemporaries, and they all wrote within the First Dispensation of Christendom, for they all wrote in the same Era, which is the First Church Age, as they were inspired by the Holy Ghost. No one can deny that, except a chronic unbeliever, and we have no time for such people. Yet, among the Jewish Apostles like James, John, Matthew, and Jude, men who also wrote Books of the New Testament in the same Era, there was **“The Apostle”** to the Jewish Nation, Saint Peter, the man who received **“THE APOSTLESHIP of the circumcision”!** (Gal. 2: 7-8). In other words, the fact that they all wrote in the same Era, or that they all ministered in the same Era, does not take away, or nullify, the Lead Ministry Position Apostle Peter occupied in that day, over all the other Jewish Apostles! This is Bible truth, for the Lead Ministry of Apostle Peter, the man with the keys of the kingdom, holds inviolate! And truth holds, regardless of the fact, that it even took the revelation of Apostle Jude, for instance, a placed

and anointed apostle, for us to know that Satan fought over the body of Moses! It is also still the truth, regardless of the fact, that it was also from the inspired writings of Apostle Jude, that we come to see the Dispensational Ministry of Enoch; just as it took the Book of Apostle James, to show us that the prophetic truth of the Former and Latter Rain, which Prophets Hosea and Joel both spoke about, applies to the New Testament Church, for these men bore a truth or the other, in their writings, without taking away from the principal position Apostle Peter occupied in that day! Exactly! And when the time came in that same Era, for the Gentiles to be brought in, we have Gentile Apostles like Doctor Luke, and John Mark, who were also inspired by the Holy Ghost to write Books of the New Testament. Nevertheless, among the Gentile Apostles, and in the same Era, there was **“The Apostle”** to the Universal Nation of the Gentile Bride, Apostle Paul, the man who received **THE APOSTLESHIP** of the uncircumcision! (Gal. 2: 6-9). Brothers and sisters, it

means that in the First Century of Christendom, there were many apostles on ground, some who were used to write in that First Church Age, and yet, we still had Two Standard Bearing Ministries, Two Lead Ministries, one to the Jews, and the other to the Gentiles! How many see the point? Now, the material question is this: Are we now going to use the apostolic ministries and inspired writings of John Mark and Doctor Luke, for instance, to take away the Dispensational Messenger, Lead Ministry, which Apostle Paul held in that day?! Come on! Church, it is precisely the same situation that obtained in the Old Testament, where we see a number of ministering (writing) prophets to the nation of Israel, who ministered in the same Era of time, and this fact did not take away from the Standard Bearing Ministries of Prophets Isaiah and Jeremiah! It did not take away their Dispensational Ministries, and neither can any true believer deny their Dispensational Position in the ministry, in their respective hour of time!

Exactly! Therefore, it is not so much about when they ministered, however close in proximity of time they may be to one another, it is about the position they occupied in the ministry, in the plan of God, for you still have to see **DISPENSATIONAL MESSENGERS, LEAD MINISTRIES!** You have to, if you are not a reprobate! For just how can any true believer use the case of Ezekiel and Daniel, to deny God's use of Dispensational Messengers, Lead Ministries?! Moreover, no one can deny the scriptural fact, that Daniel was established upon the revelation which Jeremiah bore, for the Nation of Israel, for that testimony is even in the written record of Daniel himself, and it vindicates the principal position which Jeremiah occupied in the ministry, in his day! So, what is so difficult to understand in that, that a man who is supposed to be a leader in the Movement, is using the fact that Jeremiah and Daniel were contemporaries, to nullify the truth of Lead Ministries? Come on! That makes the man an

unbeliever, and it is nothing but wilful unbelief, for he knows exactly what he is doing, particularly when we also consider the salient fact, that he followed the Lead Ministry of one man, who is William Branham! He followed the ministry of one man, William Branham, and yet, he is now denying the place of another lead ministry. What utter hypocrisy! And whilst knocking the successive Lead Apostolic Ministry of Raymond Jackson, he, Richard Gan, is also going around the world, seeking to lead other men in the ministry, backing it up with a nonsensical dream he had, where he got the Number One Prize on a podium, whilst the man whom he also dreamt received the second prize, the second position, was a mad man! My, oh my! That was why I asked in my reply to him, also titled *Religo*: "If a mad man could receive the second prize (position), what does that make the man who got the first prize (position); what exactly is his state as well?" Think seriously about that, as this is not a game, for no mad man will be receiving any prize in this way of revealed faith, this straight and

narrow way of eternal life, for it is not a race for mad men! Period!

Church, going further back in time under the Old Testament, to the hour of Elijah the Tishbite, the great prophet of God, please come with me to 1 Kings Chapter 17, for there we see something. And what exactly do we see? We see a Messenger, a Major Dispensational Messenger, a man with one of the two greatest anointings of God. In 1 Kings Chapter 17, from verse 1, the Bible reads: ***"AND ELIJAH the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word. And the word of the Lord came unto him, saying, Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan. And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there."*** Brothers and sisters, here we see the introduction of

Elijah. We do not know where he came from, other than the fact that he was from Tishbite in Gilead. Out of the blues, Elijah stepped on the prophetic scene, and that man was a Major Messenger to that day, for he had a Major Ministry, and he carried a Major Anointing, of which the other Major Anointing, was that which was carried earlier by Moses. These two men, Moses and Elijah, carried the two greatest anointings that God has ever invested in men, and not even Isaiah, Jeremiah, or Ezekiel, bore that magnitude or that great measure of anointing. These two men, Moses and Elijah, are **“the two witnesses”**. Are you listening to me? So, here, Elijah just stepped on the scene. We do not know who his father was, and neither do we know his background, other than the fact that he was from Gilead. But what a ministry he bore to shake the Nation of Israel in apostasy, for the anointing he bore was a God identifying Spirit, and no man can deny the fact that Elijah was a Dispensational Messenger to that Age, and a Major one at that! However, now it

was time for God to take this Major Messenger home. Remember, we are taking a message this morning titled, **DISPENSATIONAL MESSENGERS, LEAD MINISTRIES: IN DEFENCE OF WILLIAM BRANHAM**. Elijah's home going time had come, right after the Mount Carmel Showdown with the 450 prophets of Baal, and Elijah now stood in a cave before the Lord. Therefore, let us skip to 1 Kings Chapter 19, and take it from verse 11: **“And he”** (the Lord) **“said”** (to Elijah), **“Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake: And after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice. And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave.**

And, behold, there came a voice unto him, and said, What doest thou here, Elijah? And he said, I have been very jealous for the Lord God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria: And Jehu the son of Nimshi shalt thou anoint to be king over Israel: AND ELISHA THE SON OF SHAPHAT OF ABELMEHOLAH SHALT THOU ANOINT TO BE PROPHET IN THY ROOM”, just as Joshua was anointed in the room or in the position of Moses. Now I ask: What does this make Elisha? A Minor Messenger, but nonetheless, Elisha was a Dispensational Messenger to that Age, a Messenger to the Nation of Israel! And may I add, that no man in the ministry could reject his message in that day, and walk with God. No man could! Brothers and sisters,

up to this point, we have laid out two examples of Minor Dispensational Messengers, in relation to Major Dispensational Messengers. And as I must keep emphasising, although the ministries of both Joshua and Elisha were Minor, they were Minor only in comparison to the Major Ministries of Moses and Elijah; for nonetheless, in relation to the entire nation, they were Major. How many understand what I am saying? So, their being Minor is only in comparison to the men whose position they took over. However, the position they took over, made them Major in their respective periods of time, over the Entire Nation of Israel, and as such, every man in the ministry had to listen to them. Brothers and sisters, that is why I say that every Dispensational Messenger is a Lead Ministry, whether Major or Minor, for that position is inherently that of a Lead Ministry which the Lord has set as a Guide, or Anchor Man, to lead all the other men in the ministry, under God. He is in the lead to show the way, to lead the way, to move the kingdom of God forward, to move

God's people on, in God's plan of redemption. So, brothers and sisters, we are making a crucial point. We can see that God must always have men that He will use in a major way, with regards to the entire body of saints. Yes, God always has a lot of men in the ministry, prophets, shepherds (pastors), over the various local assemblies; men in the ministry such as priests, many priests, many Levites, over the whole Nation of Israel. And there are also many prophets on the ground as well, just as in the days of Elijah, and as recorded in 1 Kings Chapter 18, when Obadiah even managed to keep 100 prophets of God alive in a cave, when Jezebel was slaughtering all the prophets of God, in order to establish the prophets of Baal over the Nation of Israel! All these men, Prophets, Priests, and Levites, all had to listen to Elijah, God's Dispensational Messenger, and after he was called home, they likewise all had to listen to Elisha. And to show you just how important the truth we are laying out is, when it was time for Elijah to go

home, and he said, *"O Lord, I am tired. I want to go home. They have killed all your prophets, and I am the only one left"*, God plainly told him: *"Okay, I will call you home, but go and anoint Elisha in your place."* God did not say, *"Well, I have many prophets in the land. The prophets of Baal are now all dead, and Obadiah kept 100 prophets in the cave for me, and apart from all the Priests and Levites that I also have on the ground, these prophets are enough to do the job."* No, God did not say that, because the ways of God cannot change, God being perfect in ALL His ways! What is wrong with the Branham Movement?! Can they not see that when One Anchor Man goes; One Dispensational Messenger goes, another comes, under God, to move the people of God forward, in God's plan of redemption! So, God instructed Elijah to go and commission Elisha in his very office, and Elijah did just that! Church, when you read 1 Kings Chapter 19, God instructed Elijah to carry out three main things: *"Firstly, Anoint Jehu as king over Israel, and secondly, anoint Hazael as king over*

Syria, and thirdly, anoint Elisha as prophet in your room." Saints, do you know what Elijah did? He did not go to anoint Jehu or Hazael; he just went straight to anoint Elisha, because he wanted to go home! Once God told him to anoint Elisha to take over his office, he said, "Thank you Lord! At least you have given me a replacement", and he went to anoint Elisha, and that was it, for it was Elisha that later carried out the instruction that God had given Elijah, to anoint Jehu as king over Israel, and Hazael as king over Syria, and may I add, that that was exactly how God wanted it! Yes, the commission was spoken to Elijah, but do not ever think that he was disobedient to God's direct instruction, for you must read between the lines as revealed children of God, elect seeds who do not carry the mere letter of the Word! You have to see that although God spoke the commission to Elijah, nevertheless, it was one that Elisha was ordained to fulfil, and Elijah, no doubt, must have received other instructions to this effect, which was why he did not bother to anoint Jehu or Hazael. How many see the

point? Brothers and sisters, this is because the work is one, and the ministry is also one, and as such, the scenario lets us see Continuity in the work of the ministry! So, you have to see something now! God has always had Dispensational Messengers, and they are Lead Ministries, even though some of them are Major, and some are Minor. But even when they are Minor, they are still Dispensational Messengers, for they are MEN OCCUPYING A LEAD MINISTRY POSITION! That is why, in 2 Kings Chapter 2, when Elisha stepped on the scene, all the other prophets said, "The Spirit of Elijah has come upon Elisha", and they bowed to him, indicating that they bowed to his message, for everybody in the ministry had to follow Elisha, on account of the revelation of God that he bore for the Entire Nation! It did not make the man anything, and it does not make any man a big shot, for God is the all in all! However, you have to see that God has certain fundamental and unchanging logistics, as to how He moves His purpose

forward, in the lives of His children! You have to see that, and follow the light of the Word of God! Pride, be it racial or personal, arrogance, ambition, and envy, have nothing to do with it, for this is about God's plan of eternal redemption! You do not even have to like the man; and I will tell you now, that God does not care whether you like him or not. As long as God sees that he is a vessel of clay that He can use to faithfully serve His divine purpose, and the Lord loves that man enough to entrust him with something divine, that is all that matters! Case closed!

Brothers and sisters, we have established something thus far, looking through the Old Testament. Now come with me to the Gospel of Saint Luke Chapter 1, where we will consider the Interlinking prophet, a ministry which constitutes a bridge between the Old Testament and the New Testament, and that is the ministry of John the Baptist. Zechariah, his father, was a priest, and as it was his time to minister to the people, he went into the temple to burn incense,

and we will take it from Luke Chapter 1, verse 11: ***“And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God.”*** Verse 17 is where I am going, and it states: ***“And he shall go before him in the spirit and power of Elias”,*** (and Elias is the Greek word for Elijah), ***“to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord”,*** (quoting just half of the

prophecy of Malachi Chapter 4, verse 6). Verses 18-19, now records: ***“And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.”*** Brothers and sisters, we can go on reading, but the issue is this: This is Gabriel, an archangel, one of the archangels of God. Michael on the other hand, is The Archangel, and I say that on the full authority of the Book of Jude verse 9. The Lord sent Angel Gabriel to Zechariah, and he gave him a prophetic announcement concerning the conception and the birth of John, the man that God would use in a major way, the man whom God will anoint with the Spirit of Elijah, a major anointing, for the Nation of Israel. Saints, without question, this makes the ministry of John the Baptist, a Major one, and therefore, he is a Major Dispensational Messenger to that Age, the Forerunner of our

Saviour Jesus Christ. Consequently, No man in the ministry could turn him down in that day, and walk with God, not to talk of the laity, the congregation. If the men in the ministry could not turn him down and still walk with God, what about the laity? Just how can you be walking with God, and then, when God sent a man to carry His message to you; when He sent the man to carry His own mind to you, that you may be divinely helped and blessed, you turn him down? To turn him down is to turn your God down! Period! That is precisely what Jesus Christ said in his Word! (John 13:20; Matt. 10:40-42; Luke 7:26-30). As we said much earlier, God is not here in any physical form for anybody to log on to Him, and to show his or her love; but your love for God is determined by your love for His Word. Jesus said, ***“MY SHEEP HEAR MY VOICE.”*** But the question is this: How do you hear his voice? Jesus Christ also added, ***“And they follow me.”*** So, how do you follow him? Are you hearing his voice literally? Do the heavens open up, and you hear him say, ***“I am Jesus,***

hear me now. Oh my sheep, please hear me!" So, just how do you hear him, and how do you follow him? Brothers and sisters, the true voice of Jesus Christ is being projected from a pulpit somewhere, and the voice of the devil is also ringing from pulpits around the world, and as such, it is a matter of who is dealing with you; for to follow the voice of truth is to follow Jesus Christ, who is **"The Way, THE TRUTH, and The Life"**! (John 14:6). So, I ask: What do you hear? Because every seed of God can and will identify the voice of Jesus, because the voice of Jesus is a scriptural voice, a voice of truth! It is a scriptural voice, and hence, it gives divine certainty! It is a certain sound, being the sound of truth, for as the prophet to this age often stated, any voice that goes against the Word of God, is an **"uncertain sound"**! The voice of Jesus is a certain sound, because it is a scriptural voice! And when a man is bearing the light of the Holy Scriptures, he is carrying the **"certain sound"**, and you can therefore tell, that that is Jesus speaking through that man, by his Spirit.

Saints, John the Baptist was a promised child; he was a man whose ministry had been spoken of by the Spirit of God through Prophet Malachi, about four hundred years before his birth, and his ministry had also been spoken of by Prophet Isaiah in Chapter 40, verses 3-4, about seven hundred years prior to his birth. And when this promised child was to be conceived, it was the angel of the Lord that came to Zechariah, his father, in the temple, to make a private announcement of his conception, birth, and ministry, for nobody else was there to witness what the angel told him. And when Zechariah was sharing the testimony with people, I can see sceptics in my mind's eye, some of them no doubt saying, *"Brother Zechariah, the angel of God came to tell you that you will have a special son. You want to be special? You want us to follow your son? Brother, I did not know you were so ambitious! What did you even say the angel told you about him? That he is going to be Elijah? Brother Zechariah, I did not know that you were this ambitious, to imagine that*

you will give birth to an Elijah!" And that is the truth, for that is how carnal people react to things like that! Do not forget, that heaven did not open up with a trumpet sound, announcing the conception of the Forerunner of the Messiah, for God, who works in simplicity, quietly sent His angel to his father, personally informing him of what the Lord was going to do. Full stop! What people did with the testimony that Zechariah bore thereafter, is between them and God. But the absolute truth, is that somebody had to fulfil the prophecies of Malachi and Isaiah, concerning the ministry of the Forerunner of the Messiah, in his First Advent! Somebody had to be Elijah in that day, and the choice was strictly God's alone! Somebody had to have that great ministry, even though the world does not want anybody to be anything, or to claim to be somebody in God's plan, and I am coming to it, for I have a reason why I am going down this route. John the Baptist was a Dispensational Messenger, a man who carried a Major Anointing of Elijah, and every Jew was supposed to listen to him,

particularly the men in the ministry, who were supposed to know better! But did they listen to his message? No! And did they accept who he was in God's plan of redemption, and hence, accept his ministry? Of course not! Yet, the truth is that, every ministry in the land of Israel, every pastor, was supposed to listen to that man, and follow the light of God that he bore for the Nation of Israel, as the Forerunner of the Messiah. But did they? Absolutely not! Every Scribe, every Pharisee, every Sadducee, every Herodian, including Gamaliel, were all supposed to listen to that man, because he bore the mind of God for that day. But did they? No, they did not! However, sounding like a crank (broken) record, they could say, "We know God sent Moses, Moses, Moses, Moses!" All they knew was to walk backwards, constantly and continuously, like Doodlebugs, insects which are also called Antlions, crying, "Moses, Moses, Moses, Moses!" No, it was no longer about Moses; it was now time to listen to John the Baptist! Why? Because God had moved on beyond Moses, to the

hour of John the Baptist, the Forerunner of the Promised Messiah, and he laid a solid foundation for the ministry of the Messiah! And Church, when Jesus stepped on the scene, Deuteronomy Chapter 18, was now staring them in the face. Let us go there, and I will try and bring my message to a close, to continue next Sunday, for we have a long way to go. May God help me. In Deuteronomy Chapter 18, look at what Moses says, speaking by prophetic utterance in verse 15: "***The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken.***" In verses 18-19, the Lord confirms this truth, declaring: "***I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.***" Brothers and sisters, this is a prophecy

concerning Jesus the Christ, the Saviour of the World, the Jewish Messiah. Do not forget, that we are dealing with ***DISPENSATIONAL MESSENGERS, LEAD MINISTRIES***, in this message, and there is none like Jesus Christ. Never has there been a Dispensational Messenger like Jesus Christ, and never will there ever be anyone like him! However, Moses set a type of Jesus, a perfect type of Jesus Christ. Why? Because Moses was a lawgiver, for he brought the Old Covenant, just as Jesus brought the New Covenant. Are you listening to me? Moses brought the Old Covenant, and Jesus brought the New Covenant; Moses delivered from Egypt, and Jesus delivered from the World of sin; he delivered the entirety of Adam's fallen race from the bondage of sin, death, and hell. In other words, Moses was a saviour, and Jesus was a much greater Saviour; Moses bore the Word of God for his day, and Jesus also bore the Word of God for his day; Moses was the testator of the Old Covenant, and

Jesus was the testator of the New Covenant, and both Covenants were blood sealed Covenants. Brothers and sisters, Moses was a perfect type of Jesus Christ, and as such, both men were Major Dispensational Messengers, although there is no Messenger like Jesus the Christ, because he is the Messenger of ALL messengers! Jesus Christ occupied an unusual ministry position, one that overshadows ALL ministries that the Lord God has ever used, and will use, all through time, being the Promised Redeemer of the whole world, whose ministry has been spoken of, right from the Seed Chapter of Genesis, all the way to the Book of Malachi. And may I also add, that somebody had to be the Messiah! Somebody had to be the Christ, the promised anointed one of God! Somebody had to fulfil Deuteronomy Chapter 18, verses 15 and 18! Somebody had to fulfil it; not an angel, but one lone man! And when Jesus came, despite the incredible mountain of prophecies, and loads of witnesses of the Holy

Scriptures that all pointed to his ministry, and despite the astounding miraculous power that he bore, just look at what the children of Israel told him in John Chapter 10, for they are nothing but a pack of unbelievers! Oh, my! The Gospel of Saint John Chapter 10, from verse 24, reads: ***“Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not: the works that I do IN MY FATHER'S NAME, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.”*** (He even acknowledged he has a Father, and so, he was not making himself the Father; He did not make himself God, as he acknowledged he is the Son of God! But now watch

from verse 29): ***“My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father ARE ONE. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.”*** And why did they say that he was making himself God? It was simply because he said that he and his Father, the Almighty God, ***“are one”***; meaning that they are equal in divine nature, which is the absolute truth! Because the holy Son of God, had to be in the complete spiritual image of the invisible God! They were angry because he was making himself the Son of God by implication, that is, by saying that he is equal with God, when indeed, the Son of God had to be like God in his total spiritual makeup or nature, being as it is written, ***“the***

express image of the invisible God"! If he was not equal in nature to God, then, he could not be the Son of God! Consequently, the equality is not in position, and it is not in authority either; but his equality with God is in his spiritual image, his divine nature! For instance, when human beings give birth, they give birth to human children, and they have one hundred percent human nature. It is the same thing when a bird or an animal gives birth, for like begets like, as every seed brings forth after its very kind! How many understand that? When human beings give birth, the child that comes forth is in the very image of his parents, one hundred percent, and so, they are equal in nature to their parents. Therefore, they do not come out with wings, fangs, and a tail, for no human being has any such physical attribute! So, every child is in the nature of his progenitor, and it is in this wise, that Jesus declared, "I and my Father are one" (in divine nature), and the Jews knew exactly what he meant! However, they were not going to accept his testimony, for they held him as an

impostor, and as a result, they accused him of blasphemy! Verse 34: ***"Jesus answered them, Is it not written in your law, I said, Ye are gods? If He called them gods, unto whom the word of God came, and the Scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; BECAUSE I SAID, I AM THE SON OF GOD?"*** That was the problem in that day! They did not want him to acknowledge who he was! They did not want him to claim that he is the Son of God, because that makes him the Messiah, and if they acknowledged that, what would it make them? Exactly! For they would have had to follow him, and they did not want to lose their prestige! It was okay for Jesus Christ to call himself a prophet; he was not to say he is the Son of God, for they saw that as a man taking too much upon himself! But the absolute truth, brothers and sisters, is that somebody had to be the Son of God! And the true Son of God came, and claimed that he is the Son of God, and they killed him

on grounds of blasphemy. But somebody had to be the Son of God, just as somebody had to fulfil Malachi, as the Elijah of that day, and it was the choice of God Almighty that it was John the Baptist! Come on! Somebody had to take over the shoes of Moses, when he was to be called home, and it was the sovereign choice of God that it would be Joshua! So likewise, after Elijah the Tishbite was translated, somebody had to carry on after him, and it was the choice of Elohim that it would be Elisha! What is wrong with humanity, these so-called Church going people of the world?! And Church, we all know that they crucified Jesus Christ for that righteous claim. And yet, he is the Greatest Dispensational Messenger EVER TO BE! Yet, they killed him for it, all out of envy and godless jealousy, and because of an ambition that they refused to give to God! Brothers and sisters, I am right in the middle of my message, and I have a serious thought to lay, and I pray that God will help me to do justice to it. So, if you do not mind, let me finish up with the ministry of Apostle Paul,

and then we will close, to conclude next Sunday.

Come with me to Acts Chapter 9, but before we read it, let me say one or two things. We have seen thus far, that God has always used Dispensational Messengers. If that is true, raise up your hands. (The congregation raised up their hands). God has always used Dispensational Messengers, and that is why I took my time to go through the ones we laid out, as they constitute enough witnesses, and by these witnesses, a truth has been established. Under the Old Testament, it is an established fact that God used Dispensational Messengers, one after the other; and some of them were Major, whilst some were Minor; but they were Dispensational Messengers, nonetheless. Therefore, no one will ever be able to take away the fact, or scripturally deny the fact, that God uses Dispensational Messengers, both Major and Minor. That is the truth, and that has been established under the law of Moses, Jesus Christ our

Lord and Saviour, being the Last Old Testament Dispensational Messenger, for he himself was born under the law, lived under the law, and died a most horrible death prescribed by the law, and a shameful one at that. Death by being hung on a tree was the most shameful death prescribed under the law, and that is the death that he was given, for he died a death that is cursed under the law, so he could bear our curse. He died a cursed death, the most horrible death under the law, so he could take on our curse. However, the point is this, all through the Old Testament Era, right from the Book of Genesis, to the hour of Jesus the Christ, we see God use Major Dispensational Messengers, one after the other, and we also see God use Minor Messengers. Apart from the case of Moses and Joshua, we also saw the case of Elijah and Elisha, for God used Elisha to continue from where Elijah stopped, and he carried out the first two commissions that God had given Elijah, to anoint Jehu as king over Israel, and Hazael as king over Syria, Elisha's ministry, being a

Continuing ministry. Are you listening to me? It was Elisha that carried out the two commissions, because he was a Continuing ministry, for the work of God is one. So, without a shadow of doubt, we see under the Old Covenant, that God has always used Major Ministries, Major Messengers, at specific junctions of time, whilst some of them have also been Minor Messengers; but regardless of whether they were Major or Minor, they were ALL Lead Ministries. That is an established fact! Now the material question is this: What is the condition under the New Testament, regarding Dispensational Messengers? And that is exactly what we want to see. What is the position under the New Covenant? Come with me to the New Testament writings, for we want to see the conversion of Saul of Tarsus, who later became Saint Paul. He had gone to Jerusalem to the Sanhedrin Council, to receive authority from the High Priest, to bind the people of "***This Way***" who are in Damascus, and bring them to Jerusalem, when Jesus suddenly met him on the way. Acts Chapter 9,

beginning from verse 1, records: ***“And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.”*** Do you know what that lets us see? It is that Jesus Christ is not dead, but he is alive, and that he still speaks! Jesus spoke to Saint Peter, and here we see him speak to Saul of Tarsus, and yet, this Movement want to make Jesus a memorial Christ, one who no longer speaks, or can speak, and that is a load of nonsense! Jesus the Christ is not

dead; yes, he was dead, but he rose from the dead on the third day, and he liveth forever more! He is alive as we speak, and he is right here by his Spirit! He came to Saul of Tarsus, and Saul saw a bright light, one that knocked him off his horse, and knocked him to the ground. And he said, *“Saul, Saul, why persecutest thou me?”* And he asked, *“Who art thou Lord?”* He replied, *“I am Jesus whom thou persecutest. It is not easy to kick against the pricks. It is hard for you to kick against the pricks, because you are undoing yourself; you will only hurt yourself.”* I thought Jesus was dead? No, he is very much alive, for we serve a risen Christ! That is the difference! Church, this is where I am going to close my message this morning, as it is Christmas Day. If in that day, Jesus could reveal himself to a man, and he showed that he is truly alive, that he is real, not a myth, and he spoke to Saul, bearing his mind to Saul, how dare anyone think that Jesus cannot do the same today?! How dare this Movement reduce God to the pages of history, and think that He has nothing

more to say?! They confine God to the pages of history, and they also confine Jesus Christ to the pages of history, as if the Lord has run out of revelation! How dare the Branham Movement do that?! The Jesus I serve, is a living Christ, one who can speak, and who still speaks, and one who keeps revealing himself to his Bride, and one whose plan of redemption is on-going as we speak, for it has not finished yet! That is why our revelational understanding of the Word of God, keeps getting evermore brighter by each passing day! Saints, because the Bride of Christ is still here, Jesus Christ must continue to reveal himself to her, until she attains Christ's full revelational stature, particularly because the plan of redemption is not yet over! That is the Jesus I serve, a living Jesus that still speaks, for he is not dead, and neither is he dumb! I do not serve a Jesus who is bound to the past; I serve a risen Christ; I serve a living Christ, a Christ that is alive here and now! For even today, in December 2016, my Jesus is alive, and he is revealing himself to us as we speak

this morning. That is why he revealed himself to Saul of Tarsus, in present tense terms, to show his mind to Paul, for that hour of time, with regards to God's plan of salvation for the Gentiles! And what about this hour? Think seriously about this message, for we serve a risen Christ! Let me tell you this morning, brothers and

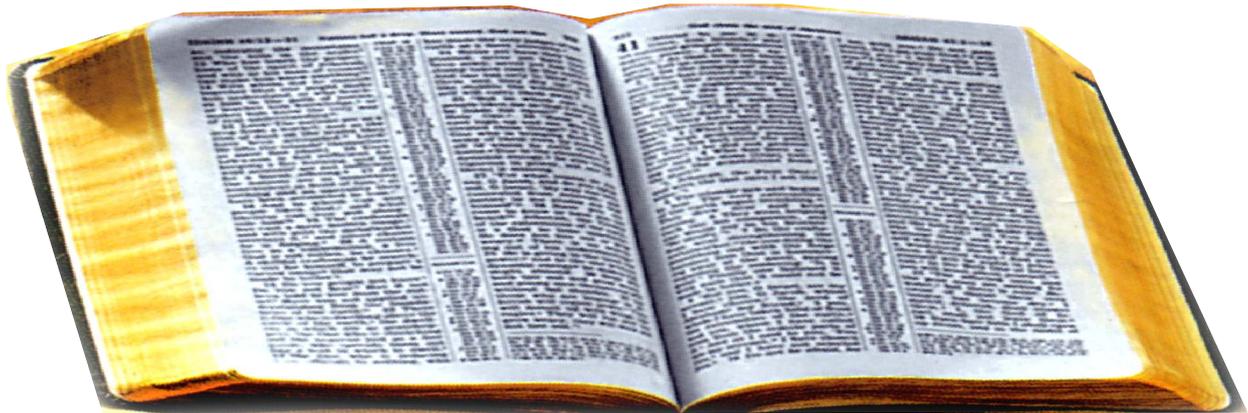
sisters, God has always had Dispensational Messengers, who are Lead Ministries, and this fact of God has not changed under the New Testament, as God remains the same, being an unchanging God, one who is perfect in ALL His ways. This is a Bible thought we want to take through time, bringing it to this very day and hour, the

day we are now living in, all in the light of the Holy Scriptures, and then we will close our message, titled: **DISPENSATIONAL MESSENGERS, LEAD MINISTRIES: IN DEFENCE OF WILLIAM BRANHAM!** Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

DIRECTORY OF THE SCRIBE concluded

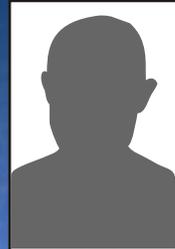
74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
79. Who Is Considering The Seed? (January 2015)
80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
83. The Prosperity Of Serpent Seeds - Parts 1 - 3 (April 2015)
84. Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)
85. Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)
86. The Mysterious Birthing Of The Ministry (August 2015)
87. The Day Of The Lord (September 2015)
88. The Four Blood Moons And The Shemitah Cycle (Special Edition) - Parts 1 - 3 (October 2015)
89. The Millennium - Parts 1 & 2 (December 2015)
90. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)
91. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 2 (February 2016)
92. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 3 (March 2016)
93. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 4 (April 2016)
94. The Householder (June 2016)
95. The Sun And The Gospel Movement (July 2016)
96. The Book Of Life - Part 1 (August 2016)
97. The Book Of Life - Part 2 (September 2016)
98. The way of Every Lighthouse (October 2016)
99. How Far Are We Into The Five Fold Ministry? (October 2016)
100. Just Before The Crossing Over (October 2016)
101. The Fan, And The Ending Ministry - Part 1 (December 2016)
102. The Fan, And The Ending Ministry - Part 2 (January 2017)
103. If We Sin Wilfully (February 2017)
104. The Times Of The Gentiles - Parts 1 & 2 (March 2017)
105. Remember Lot's Wife - Parts 1 & 2 (April 2017)
106. The Seven Mountains of Revelation 17 - Parts 1 - 3 (June 2017)
107. Dispensational Messengers, Lead Ministries: In Defence Of William Branham - Part 1 (July 2017)



Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

John 13:20

DISPENSATIONAL MESSENGERS, LEAD MINISTRIES: IN DEFENCE OF WILLIAM BRANHAM



JOHN
LEAD APOSTLE



**RAYMOND
JACKSON**
CHIEF APOSTLE



WILLIAM M. BRANHAM
ELIJAH-PROPHET



WILLIAM SEYMOUR

BY
AMOS OMOBORIOWO

DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application of Types And Shadows (*Principles Of Types And Shadows*) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (*The Wilderness Experience*) - Part 3 (January 2014)
70. The Application of Types And Shadows (*Who Is This Melchizedek?*) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2017 are as follows:

November Convention: 16th - 19th, 2017.

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

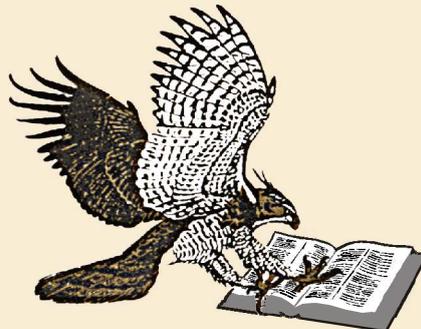
pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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